

### **Valley Primary School**

Growing and Learning together to be the best we can be!

ASPIRE... ENJOY...

ACHIEVE...CHALLENGE!

#### **English**

Text Focus: The Iron Man by Ted Hughes

- Write a diary entry
- Recap features of and write a newspaper report
- Create expanded noun phrases
- Use similes to add detail
- Punctuate direct speech
- Write captions to annotate pictures.

#### **Maths**

Key Instant Recall Fact: I know the multiplication and division facts for the 6x table.

#### Place Value

- Recognise the value of each digit in a four-digit number (thousands, hundreds, tens and ones)
- Round any number to the nearest 10, 100 and 1,000.
- Recognise Roman numerals to 100.

#### **Addition and Subtraction**

- Add and subtract 4 digit numbers using formal written methods where appropriate
- Solve addition and subtraction two step problems in context, deciding

# Year 4 Newsletter

Autumn First Half Term 2024

#### **Healthy Schools**

#### Science

- Recognise that living things can be grouped in different ways.
- Explore and use classification keys to group and identify living things

#### P.E.

- Develop the fundamental skills of balancing, running, jumping, hopping and skipping.
- Develop their accuracy and consistency when tracking a ball, explore a variety of throwing techniques and learn to select the appropriate



#### **Topic**

Key Focus Subjects: History and Design Technology

#### Art - Engage

 Discuss and imitate visual representations of Roman mosaics to create a mosaic using an outline

#### <u>D.T.</u>

- Research Roman catapult designs
- Draw and label a sketch of a Roman catapult
- Assemble, join and combine materials and components to make my catapult.

#### **History**

# **Enquiry question: How did being part of the Roman Empire impact Britain?**

- Investigate key events of the Roman invasions
- Compare the impact of two Roman leaders.

#### **Important Information:**

<u>Dates</u> – Year 4 Curriculum evening – **Monday 16**<sup>th</sup> **September 4pm.** 

Parents' Evenings – Tuesday 22<sup>nd</sup> October and Thursday 24<sup>th</sup> October

PE - Beginning WB 9th September:

Monday & Wednesday - Hawking 4, Monday & Tuesday - Sharman 4

Tuesday & Thursday (Swimming): Newton 4,

Pupils are asked to come into school wearing their outdoor PE kit for the full school day. Shorts and pumps should be left in school.

<u>Library –</u> Please bring in library books to be changed on your class day. Wednesday – Hawking 4, Monday – Sharman 4, Tuesday – Newton 4
<u>Reading</u> – Please read at least three times a week and get an adult to fill in the reading diary to start

#### **SMSC**

# Our Value this half term: Responsibility Our Life Skill this half term: Mental Health P.S.H.E.

 Know how to keep myself emotionally healthy and to manage stress / pressure

#### R.E.

- Make links between Buddhist beliefs
- Reflect on my beliefs and give opinions

## Personal Development

#### **Mental Health and Well-being**

• Focus on breathing and mindfulness

#### **Computing**

 Plan and write a program for a specific purpose

#### **Music**

• Create a composition that tells a